

PUBLICATIONS

“Covenant Lineage Allegorically Prefigured: ‘Which Things Are Written Allegorically’ Galatians 4:21-31,”
The Southern Baptist Journal of Theology 14:3 (2010): forthcoming.

“Living in the Last Days,” in “The SBJT Forum,” *The Southern Baptist Journal of Theology* 14:1 (2010): 60-73.

“How Can I Live out the Biblical Worldview in a Culture that Does Not Share that Worldview?” in
Christian Contours: How a Biblical Worldview Shapes the Mind and Heart, ed. Douglas S. Huffman (Grand Rapids: Kregel, forthcoming, 2010).

“The Parable of the Generous Vineyard Owner (Matthew 20:1-16),” *The Southern Baptist Journal of Theology*, 13:3 (Fall 2009): 34-50.

“The Faithfulness of Jesus Christ as a Theme in Paul’s Theology in Galatians,” *The Faith of Jesus Christ: Exegetical, Biblical and Theological Studies*, ed. Michael F. Bird & Preston M. Sprinkle (Exeter, UK: Paternoster; Peabody, Mass: Hendrickson, 2009), 221-246. Fifth Printing—2009.

The Race Set Before Us: A Biblical Theology of Perseverance and Assurance (Downers Grove, Illinois: Inter-Varsity, 2001).

“The Eschatological World Already Subjected to the Son: The Οἱ κουμένη of Hebrews 1:6 and the Son’s Enthronement,” in *A Cloud of Witnesses: The Theology of Hebrews in its Ancient Context* (London: T. & T. Clark, 2008), 28-39.

“Lest after preaching to others I become disqualified: Grace and Warning in Paul’s Gospel (1 Corinthians 9:23-27),” *Testamentum Imperium* (2007-2008): 1-32.

“Reading Over the Apostle Paul’s Shoulder: Interpretive Bases for Understanding Paul’s Letter to the Galatians,” *Miqra*, 6:4 (Fall 2007): 6-10.

“‘They Exchanged the glory of God for the likeness of an image’: Idolatrous Adam and Israel as Representatives in Paul’s Letter to the Romans,” *The Southern Baptist Journal of Theology*, 11:3 (Fall 2007): 34-45.

“In the Name of the Father, the Son, and the Spirit of Diversity: Multiculturalism Goes to College,” *Christian Research Journal*, 30:3 (May-June 2007): 24-33.

“A Fusion of Horizons: How Multiculturalism Misrepresents 2 Corinthians 5:13-21,” *Christian Research Journal*, 30:3 (May-June 2007): 52-53. Fourth Printing—2007.

The Race Set Before Us: A Biblical Theology of Perseverance and Assurance (Downers Grove, Illinois: Inter-Varsity, 2001).

"Baptism in the Stone-Campbell Restoration Movement," 301-345 in *Believer's Baptism: The Covenant Sign of the New Age in Christ*, ed. Thomas R. Schreiner & Shawn Wright (Nashville: Broadman & Holman, 2007), 285-328.

"Persevering in Christ and Tests of Eternal Life," *The Southern Baptist Journal of Theology*, 10:3 (Fall 2006): 40-56. "Typology and Biblical Theology," *The Southern Baptist Journal of Theology*, 10:2 (Summer 2006). Third Printing—2004.

The Race Set Before Us: A Biblical Theology of Perseverance and Assurance (Downers Grove, Illinois: Inter-Varsity, 2001).

"Is Theological Truth Functional or Propositional? Postconservatism's Use of Language Games and Speech-Act Theory," *Reclaiming the Center: Evangelical Accommodation in a Post-Theological Era*, edited by Millard J. Erickson, Justin Taylor, and Paul Kjoss Helseth (Wheaton: Crossway, 2004), 137-159.

"Christ's Baptism and Crucifixion as Anointing and Enthronement of God's Son: Narrative Significance of Ironic *Inclusio* in Mark's Gospel," *The Southern Baptist Journal of Theology*, 8:3 (Fall 2004).

Forum Discussion on Race and Racism, *The Southern Baptist Journal of Theology*, 8:2 (Summer 2004).

Sacred Imagination and the Gospel: A Review of *The Passion of the Christ* on two internet sites: Bible.org and Minnesota Apologetics Project.

"The Race Set Before Us: God's Warnings and His Promises The Necessity of Perseverance for Salvation," *Heart Cry! Revival*, (Summer 2004).

"Keeping an Open Mind: How Open Theists Interpret the Bible," *Areopagus Journal* 4:2 (2004): 14-18.

"When Reading Is Better Than Being There: Following Jesus by Hearing His Voice in the Gospels," *Miqra*, 2:4 (Fall 2003).

Second Printing—2003. *The Race Set Before Us: A Biblical Theology of Perseverance and Assurance* (Downers Grove, Illinois: Inter-Varsity, 2001).

"Veiled Glory: God's Self-Revelation in Human Likeness--A Biblical Theology of God's Anthropomorphic Self-Disclosure," pages 149-199 in *Beyond the Bounds: Open Theism and the Undermining of Biblical Christianity*, ed. John Piper, Justin Taylor, Paul Kjoss Helseth (Wheaton, Illinois: Crossway, 2003), 149-199.

"Critical Comments on an Open Theism Manifesto," *Trinity Journal* 23 NS (2002): 103-107.

Review of *The Way of Wisdom: Essays in Honor of Bruce K. Waltke*. Edited by J. I. Packer and Sven K. Soderlund. Grand Rapids: Zondervan, 2000, 332 pp., \$29.99 cloth, in *Reformation & Revival Journal* 11:2 (2002).

The Race Set Before Us: A Biblical Theology of Perseverance and Assurance (Downers Grove, Illinois: Inter-Varsity, 2001).

"God in the Image and Likeness of Adam—Clark Pinnock's Use of Scripture in His Argument: 'God Limits His Knowledge,'" *Journal of Biblical Apologetics*, 2 (2001): 20-27.

"How Can a Sinner Be Saved?" Review of *Getting the Gospel Right: The Tie that Binds Evangelicals Together* by R. C. Sproul, in *Modern Reformation* 10:3 (May-June, 2001): 43-45.

"The Implausible God of Open Theism: A Response to Gregory A. Boyd's *God of the Possible*," *Journal of Biblical Apologetics*, 1 (2000): 66-87.

"Alpha and Omega, Branch, Sleep, Sign," in *Eerdman's Dictionary of the Bible* (Grand Rapids: Eerdmans, 2000).

"Putting God at Risk: A Critique of John Sanders's View of Providence," *Trinity Journal* 20 (1999): 131-163.

"Mark's Provocative Use of Scripture in Narration: He Was with the Wild Animals and Angels Ministered to Him," *Bulletin for Biblical Research* 9 (1999): 19-36.

"He Wrote in Parables and Riddles: Mark's Gospel as a Literary Reproduction of Jesus Teaching Method," *Didaskalia* 10:2 (1999): 35- 67.

"Evangelical Inclusivism and the Exclusivity of the Gospel: A Review of John Sanders's *No Other Name: The Destiny of the Unevangelized*," *The Southern Baptist Journal of Theology* 1:4 (1997): 24-39.

"Redeemed from the Curse of the Law : The Use of Deut 21:22-23 in Gal 3:13," *Trinity Journal* NS 10 (1989): 185-209.

"Qoheleth: Enigmatic Pessimist or Godly Sage?" *Grace Theological Journal* 7 (1986): 21-56.

PRESENTATIONS

Read at Annual Meeting of the Evangelical Theological Society, Atlanta, Georgia, November 17-19, 2010—"Justification, Judgment and Behavior: Judgment Day's Coming Verdict Now Announced in the Gospel," for the Hermeneutics Study Section, "Hermeneutics: Other Perspectives on the New Perspectives on Paul and the Law."

Read at Annual Meeting of the Evangelical Theological Society, Atlanta, Georgia, November 17-19, 2010—"The Faithfulness of Jesus Christ as a Theme in Paul's Theology in Galatians," for the Πίστις Χριστοῦ Discussion Panel."

Read at Annual Faculty Scholarship Symposium, Northwestern College, Saint Paul, Minnesota: May 5, 2009—"A Biblical Primer and Grammar of Forgiveness of Sin."

Read at the Annual Meeting of the Evangelical Theological Society, Providence, Rhode Island, November 19-21, 2008—"The Faithfulness of Jesus Christ as a Theme in Paul's Theology in Galatians."

Read at the Annual Meeting of the Society of Biblical Literature, San Diego, California, November 24-27, 2007—"The Faithfulness of Jesus as a Theme of Pauline Theology."

Read at the University of Saint Andrews Conference on the Epistle to the Hebrews & Christian Theology, St. Andrews, Scotland, July 18-22, 2006—"The Eschatological World Already Subjected to the Son: The Οἱ κουμένη" of Hebrews 1:6 and the Son's Enthronement."

Read at Annual Meeting of the Upper Midwest Region of the Society of Biblical Literature, Luther Seminary, St. Paul, MN, March 31-April 1, 2006—"The Muzzled Ox and the Abused Apostle: Deut 25:4 in 1 Cor 9:9."

Read at Annual Meeting of the Midwest Region of the Evangelical Theological Society, Grand Rapids Theological Seminary, Grand Rapids, MI, March 24-25, 2006—"Let's Get Biblical: Moving from Scripture to Theology Concerning 'Racial Reconciliation.'"

Read at Annual Faculty Scholarship Symposium, Northwestern College, Saint Paul, Minnesota: May 6, 2005—"What is 'Multiculturalism and Diversity'?"

Read at Annual Meeting of the Upper Midwest Region of the Society of Biblical Literature, Luther Seminary, Saint Paul, Minnesota: April 1-2, 2005—"They exchanged the glory of God for the image of man"—Echoes of Adam and of Israel in Romans 1:21-25."

Read at Annual Meeting of the Evangelical Theological Society, Valley Forge, Pennsylvania, November 16-18, 2005—"The Ox and the Man: Law as Wisdom?"

Read at Annual Meeting of the Evangelical Theological Society, Midwestern Baptist Theological Seminary, Kansas City, Missouri: March 18-19, 2005—"Christening Multiculturalism's Racial Ideology for the Church: An Assessment of Scripture's Interpretation and Use by Race Activists."

Read at Annual Meeting of the Evangelical Theological Society, San Antonio, Texas: November 2004—
“‘They exchanged the truth of God for the lie’ Echoes of Adam and of Israel in Romans 1:21-25.”

Read at Annual Meeting of the Upper Midwest Region of the Society of Biblical Literature, Luther Seminary, Saint Paul, Minnesota: April 2004—“‘Christ has become a servant of the circumcision on behalf of God’s truthfulness’ Jesus as Isaiah’s Servant of the Lord in Romans 15:8?”

Read at Annual Meeting of the Evangelical Theological Society, Hilton Hotel, Atlanta, Georgia: November 2003—“‘Christ has become a servant of the circumcision on behalf of God’s truthfulness’ Jesus as Isaiah’s Servant of the Lord in Romans 15:8?”

Read at Annual Meeting of the Midwest Region of the Evangelical Theological Society, Northwestern College, Saint Paul, Minnesota: March 2003—“‘Veiled Glory: God’s Self-Revelation in Human Likeness— A Biblical Theology of God’s Anthropomorphic Self-Disclosure.”

Read at Annual Meeting of the Midwest Region of the Evangelical Theological Society, College Church, Wheaton, Illinois: March 2002— “‘Save Yourself and The People Who Hear You:’ Preaching the Bible’s Admonitions and Warnings for Christians to Persevere.”

Read at Annual Meeting of the Evangelical Theological Society, Broadmoor Hotel, Colorado Springs, Colorado: November 2001— “Who’s on First, What’s on Second, I Don’t Know’s on Third? Yale Postliberalism, Postconservatism, ‘Rules of Theological Discourse,’ and Defining Who’s an Evangelical.”

Read at Annual Meeting of the Evangelical Theological Society, Opryland Hotel, Nashville, Tennessee: November 2000—“God Revealed in Human Form: Biblical Foundations for Theology.”

Read at Annual Meeting of the Evangelical Theological Society, Danvers, Mass.: November 1999—“Belief, Doing Good, and Resurrection unto Eternal Life: Divine Judgment Now and Not Yet The Structure and Function of Eschatology in John 5:24-30.”

Read at Annual Meeting of the Evangelical Theological Society, Orlando, FL: November 1998—
“He Wrote in Parables and Riddles: Mark’s Gospel as a Literary Reproduction of Jesus Teaching Method.”

Read at Annual Meeting of the Upper Midwest Region of the Society of Biblical Literature, Saint Paul, MN: April 1997—“Mark’s Provocative Use of Scripture in Narration: He was with the wild animals and angels ministered to him.”

Read at Annual Meeting of the Evangelical Theological Society, Jackson, MS: November 1996—
“Luke’s Use of the Filling and Fullness Metaphor Concerning the Holy Spirit.”

Read at Annual Meeting of the Upper Midwest Region of the Society of Biblical Literature, Saint Paul, MN:
April 1996—"Mark's Inclusio as a Supra-Framing Device."

Read at Annual Meeting of the Midwest Section of the Evangelical Theological Society, Fort Wayne, IN:
March, 1996—"God in the Image and Likeness of Adam Clark Pinnock's Use of
Scripture in His Argument: God Limits His Knowledge."

Read at Annual Meeting of the Evangelical Theological Society, Philadelphia, PA: November,
1995—"Galatians 3:22ff as a *Crux Interpretum* for ΠΙΣΤΙΣ ΧΡΙΣΤΟΥ in Paul's Thought."